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PREFACE

Praise being said to Allah Almighty God for all the grace and guidance that has been given to us all, so the Proceedings of the 8th ADRI 2017 International Conference and Call for Papers Surabaya, February 15-16, 2017 can be realized. Proceedings contains a number of articles and research papers from lecturers, teachers, students, researchers and / or observer of the development of science and technology.

Proceedings are published in book form only contains abstract, distributed to participants in the form of compact disks (full paper) and published online at: www.prosiding.p-adri.or.id

Hopefully, these proceedings may give benefit to us all, for the development of science, technology, arts, culture, and sports. In addition, is also expected to be a reference for the nation and state-building efforts so that science and technology become a strong pillar in the face of the ASEAN Economic Community.

Lastly, there is no ivory that is not cracked. We are sorry if there are things that are less pleasing.

Thanks you very much.

Surabaya, February 15, 2017. Publisher Manager of Perkumpulan Ahli & Dosen Republik Indonesia (ADRI),

Andi Mursidi.

DAFTAR ISI

Study Of Organizational Behavior Independent Organization Rooted In Society For Development Process Of Cultivating Organic Rice1-7 Agustin Sukarsono, Achmad Syaichu ,Ahsin Daroini
Setting Of Guidance And Counseling Services For "SMA/MA & SMK" In Curicculum 2013
The Effect Of English Kampong On Society Social-Cultural Life In Pare-Kediri- East Java
Competitive Dynamics In Micro: Analysis Of Perception About Competition In Deafpreneurship
Domestic Violence (Domestic Violence) Is Opposed To Human Rights (Ham) In The Village Of Ngembal Wajak
Domestic Violence (Domestic Violence) Is Opposed To Human Rights (Ham) In The V Community Movement Of Sekelik Sedulur In Building Cultural Harmony Of Lampung And Java Ethnics As Conflict Prevention In Central Lampung
Dr.Ida Umami, M.Pd.Kons, Dharma Setyawan, Ma
Early Warning System For The Impact Of Industrial Development Waste By Using Ph Control System
Effectiveness Guidance Group Engineering Sociodramas To Improve The Ability Of Self Adjustment Of Social In Class Vii In SMP State 2 Singosari District Of Poor
Erik Teguh Prakoso, Tri Desy Rahayu
Haiku And Senryu In The Indonesian Cyber Literary51-60 Gatot Sarmidi
Comparative Financial Performance Bank National Government And Private Banks Listed In Indonesia Stock Exchange Period 2010-2014 By Using Camel61-68 Ida Nuryana, Sri Wilujeng, Retno Wulandari
Reviving Reading Culture:Promoting Free Voluntary Reading Among Students: The Students' Case Of Priveate University In Malang

THE EFFECT OF ENGLISH KAMPONG ON SOCIETY SOCIAL-CULTURAL LIFE IN PARE-KEDIRI- EAST JAVA.

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Abstract. English kampong is a community who lives and communicates in English situated in Pelem and Tulungrejo Villages, Pare, Kediri, East Java. The establishments and the increase of English kampong cause the effect on society social-cultural life. The aim of this research is to find out the effect of English Kampong on society social-cultural life in Pelem and Tulungrejo villages. The theory used is theory of social and cultural change and the method applied is a qualitative research and method of data collecting is an interview and a questionnaire.

The finding shows that the society experiences social and cultural change. The people's value of togertherness, community service and obedience are descreasing. The care of qualification and the importance of education for their children and the society motivation to maintain local tradition are still high. The society are optimistic, pragmatic and materialistic. They tend to live individually and their participation to social activities is decreasing. The tradition of cleaning up the village and tradition relating to religion run well, and the economic tradition changes to be trader or enterpreneur. The infrastructure and residential quality are good and the usage of technology for supporting life is maximum. Society does not place religion aspect as the only intention of life.

Keywords : English kampong, social change, cultural change

A.Introduction

Background of the Study

English kampong is a community who lives and communicates in English situated in Pelem and Tulungrejo Villages-Pare Kediri East Java. There are around 84 English courses and many students coming from all around Indonesia study English.

Established in 1977 and pioneered by Mr.Khalend, this kampong is a small area and agricultural place. Mr.Khalend taught the people English in any place. Mr.Khalend then established English Course-BAC (Basic English Course) and his students, the alumny of Basic English Course also established English Courses. English Kampong developed and attracted students from all around Indonesia to study English. They lived in homestay and in English camp. In homestay or English camp, they were recommended to speak English. If They did not speak English, they would get a fine.

The establishments and the increase of English kampong cause the effect on society social-cultural life. The people living there were not ready to accept the development of English Kampong and the coming of students from all around Indonesia. Some of people utilized this development to up grade their financial condition but it did not work for the rest of society.

The development of English kampong and its effect on social-cultural life inspires the researcher to conduct a research focusing on the effect of English Kampong on society social-cultural life in Pare, Kediri, East Java. The researchers applies the theory of social and cultural change.

B.THEORETICAL BACKGROUND

The Conceptof Social Change

The meaning of social in the aspect of society is everything releated to live system of togetherness or living in the society of a person or group covering structure, organization, social values, life aspiration and how to achieve them (Ranjabar, 2006: 9). Soekanto defines social change as every changes on social institution in a socity affecting social system including values, attitudes and behaviour patterns in the group of society life (1918b). It is concluded that social change relates to structure, social

values, attitude, a pattern of bahavior of society and life aspiration as well.

The Conceptof Cultural Change

Ranjabar (2006: 9) says that culture or civilization is a way orhuman behaviour in relationto mutual relationship with nature and environtment including creation, sense, intention, and working, both physic and pshycology, ideal and spiritual. Keesing highlights culture as a system (a pattern of behaviour inherited socially) relating to human community with their ecology environment(http/www.akademik.unsuri.ac.iddownload.jurn al fills/fisif/Keesing). The statements above means that culture or civilization ralates to human behaviour covering a pattern of behaviour inherited socially in relating to mutual relationship with nature and environment.

Kinsley Davis (in Soekanto, 2006:226) states that cultural change covers all parts, that are, art, science, technology, philosophy, and etc. Taylor (in Soekanto, 2006:266) formulates that cultural change covers science, belief, art, moral, law, customs and every society's ability and human's custom as a residents.

RESEARCH METHOD

This research applies a qualitative approach in which the analysed data and the analysis result are inthe forms of phenomenon description coming from the understanding. The technique of data collecting used are an interview and a questionnaire. The researches interviewed tradition figures, an officer of villages and sub-district, and the existing native inhabitants in English kampong.

In a questionnaire technique, the researcher asked thetradition figures, an officer of vilages and the existing native inhabitans in English kampong to fill a questionnaire consisting of a question of the development of English kampong and its effect on society social-culural life in English Kampong, namely Pelem and Tulungrejo villages. This research was held in Pelem and Tulungrejo villages, Pare sub-district, Kediri regency, East Java province in one and half month.

ANALISYS

The Effect of English Kampong on society social life

The following data arethe result of research done at Pelem and Tulungrejo villages, Pare sub-district, Kediri regency. East Java province via interview and questionnaire. It is a result of societry social life as an effect of English kampong:

No L	Change aspect	Des	Source of data	
		English Kampongin the past	English kampong Today	- source or dat
	Social Values	The value of togetherness is still high	a. The value of togetherness is decreasing	
		b. The values of community service is still high	b. The value of Community service is decreasing	An interview
		c. The value of obedience is still high	 The value of obedience is decreasing (juvenille delinquency appears) 	and a questionnaire
		d. The value of care of people is still high	d. The value of care of people is decreasing	
2.	Social attitude	They didn't care of qualification and the importance of education for their children	They care of qualification and the importance of education for their children	
		b. The society motivation to the maintain local tradition is very high	b. The society motivation to the maintain local tradition is still high	An intreview and a questionnaire

		e. lit	They are apathetic to e quality	¢.	The society is optimistic	
			The socity receives the reprinciple and lives apply	d.	The society is pragmatic and materialistic	
3.	Pattern of social	a.	They like to help others	ä.	They tend to live individually	An interview
	behaviour	b.	The society		APPENDED NAME OF THE PARTY	and a
			rticipation to social tivities is high.	b.	The society participation to social activities is decreasing	questionnaire

The above table shows that the effect of English kampong on social values is that the values of togetherness, community service and obedience are decreasing. The effect of English kampong on social attitude is that they care of qualification and the importance of education for their children. The society motivation to maintain of local tradition is still high. The society are optimistic, pragmatic and materialistic. The effect of English kampong on pattern of social behaviouris that they tend to live individually and their participation to social activities is decreasing.

The Effect of English Kampong on cultural life

The following data are the result of research done at Pelem and Tulungrejo villages, Pare sub-district. Kediri regency,

East Java province via a questionnaire and an interview. It is a result of cultural life as an effect of English kampong:

No	Change aspect Tradition	Desk	Source of data	
		English kampong in the past	English kampong Today	
1.		The tradition of cleaning up the village runs well	a. Tradition of cleaning the village runs well b. Tradition relating with	An interveiw
		 Tradition relating with religion runs well 	religion still runs well e. Economic tradition changes to	and a questionnaire
		 Economic tradition are that they are farmer, peasant and worker in general 	trader/enterpreneurEnglish course, homestay and laundry)	
2,	Science	The society understanding of attemting is not so good	a. The society understanding of attempting is so good	An inreveiw and a questionnaire
		 The society understanding of increasing life quality is not so high 	b. The society understanding of increasing life quality is so high.	,
3.	Technology	The Infrastructure is not good	a. The infrastructurers good	An interview and a
		 Residential quality is not good. 	b. Residential quality is good	questionnaire

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Dr.Ida Umami, M.Pd.Kons, Dharma Setyawan, Ma
Early Warning System For The Impact Of Industrial Development Waste By Using Ph Control System
Effectiveness Guidance Group Engineering Sociodramas To Improve The Ability Of Self Adjustment Of Social In Class Vii In SMP State 2 Singosari District Of Poor
Erik Teguh Prakoso, Tri Desy Rahayu
Haiku And Senryu In The Indonesian Cyber Literary51-60 Gatot Sarmidi
Comparative Financial Performance Bank National Government And Private Banks Listed In Indonesia Stock Exchange Period 2010-2014 By Using Camel61-68 Ida Nuryana, Sri Wilujeng, Retno Wulandari
Reviving Reading Culture:Promoting Free Voluntary Reading Among Students: The Students' Case Of Priveate University In Malang